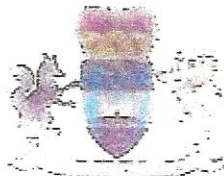


03 APR 16
03 APR 16
03 APR 16



The Principality of Snake Hill

Ambassador Lee Emil Wanta
Chairman, Central Bank
Principality of Snake Hill
principality_snake_hill@live.com
202 379 2904 ext 001

July 5, 2009

Vice President, Joseph R. Biden
1600 Pennsylvania Avenue, N.W.
Washington, DC 20501-0001

Telefax/Courier

Dear Mr. Vice President:

Your words to George Stephanopoulos on ABC's This Week resonated with the American populace. It was an excellent follow-up to the celebratory airtime generated by Our Nation's Birth on the 4th of July.

It was particularly gratifying to hear you speak of the importance to the economy of High Speed Rail, and updated electrical grids. As you know, that topic is near and dear to the heart of any engineer... myself included. And, you are absolutely right, Mr. Vice President. High Speed Rail and the new electric grids will have an immediate and positive impact on America's economic problems, and national recovery.

As President Obama, yourself, and your Administration recognize, unemployment is a key issue - but ecological impact and state tax revenue issues are also key. Both of these items will feed the positive result of the construction process of High Speed Rail and electrical grids. Thus, it must be carefully planned and executed with expertise gained only from experience.

It is time to turn your words of Hope into reality, and I look forward to working with you and President Obama to do just that. As part of your economic recovery team, we will make it a priority to provide you with vital information about the progress of High Speed Rail construction, and electrical grids. You can also count on us to provide data on the ways in which the construction helps solve the problems on which your Administration is so diligently working... e.g., increased taxes paid into local and state treasuries, etc. Hopefully, our participation will help you keep the people informed about the progress you make in providing solutions to inherited problems.

Thank you for recognizing the importance of High Speed Rail and electrical grids to our economic recovery.

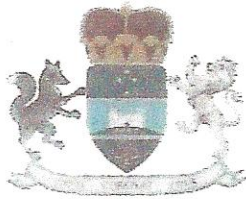
Sincerely,

Lee E. Wanta
Ambassador Lee Emil Wanta

Baulkham Hills, NSW 2153 Australia

1/1

① Resend 03 APR 16 A.D.



The Principality of Snake Hill

Date : 3RD of April, 2016

To : Vice President, Joseph R. Biden; THE White House, WASHINGTON, DC, USA

From : Ambassador Lee Emil Wanta (202) 379 2904 ext 001

Message - WE, THE PEOPLE OF THE UNITED STATES OF AMERICA A WAIT YOUR EXECUTIVE ORDER FOR ALL THE RIGHT AMERICAN REASONS ...

cc : "Au" Fellow AMERICANS, et AL AND THE Hellenic Republic of Greece

*** Important Confidentiality Notice ***

This facsimile transmission from The Principality of Snake Hill contains information which may be confidential and/or privileged. These documents are intended only for the use of the individual or entity named on this transmission cover sheet. If you or your firm/agency are not the intended recipient and have received this information in error, you are notified that reading, copying, disclosing, or distributing these documents, or taking any action based on the information contained in them is strictly prohibited. The documents should be returned to this diplomatic office. Please notify us as soon as possible at the telephone number above so that we can arrange to retrieve the transmitted documents at no cost to you.

Baulkham Hills, NSW 2153 Australia

(12)

VS
03.04.12

EAGLE ONE TO WANTA.

New Republic Rail Corporation
example of high speed rail construction
in China that will be brought to the USA

Viking International, LLC
Copyright © 2016

05:27

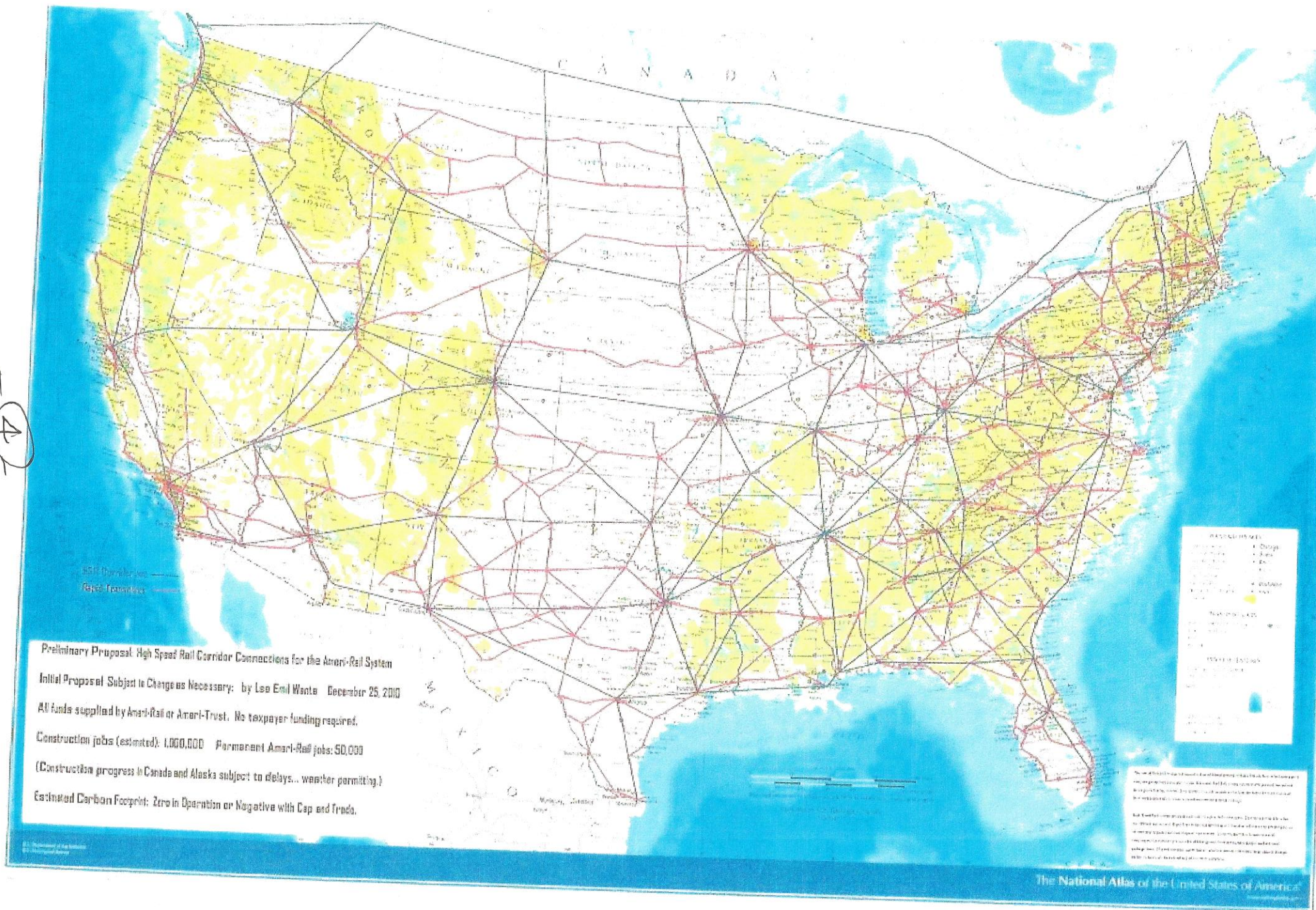
by Lee Wanta

HD

USA High Speed Rail

Ambassador Lee Wanta as a private citizen and Secret Agent under the Totten Doctrine (92 U.S. 105, 107) , was involved with President Reagan in developing a high speed rail plan for the USA. Lee Wanta's company New Republic Rail partnered with the Chinese authorities to develop ways to move this project forward. Upon his false arrest by order of the Corporate State of Wisconsin – Department of Revenue and after the tragic and mysterious death of his Chinese partner His Excellency Kok Howe Kwong (KOKSIN DYNASTY), the rail planned were put off and the money planned for the project was converted unlawfully. The project was hijacked by corrupt Politicians, Puppet Masters and financial organizations. The Chinese continues to work with New Republic Rail. The project is destined to move forward as Lee's monetary funds are released as ordered by a U.S. District Court Judge. The project during the construction phase will generate an estimated 2 million job opportunities and many more once operational. You can read more details about Wanta's USA High Speed Rail System in the authorized biography, "Wanta! Black Swan White Hat", now available on Amazon, Barnes and Noble, and Apple Ibook. Go to eagleonetowanta.com for more information on the upcoming documentary and Biography. Call 509-467-1113, Viking International,

4



Preliminary Proposal: High Speed Rail Corridor Connections for the Ameri-Rail System
Initial Proposal Subject to Change as Necessary: by Leo Emil Wanta December 25, 2010
 All funds supplied by Ameri-Rail or Ameri-Trust. No taxpayer funding required.
 Construction jobs (estimated): 1,000,000 Permanent Ameri-Rail jobs: 50,000
 (Construction progress in Canada and Alaska subject to delays... weather permitting.)
 Estimated Carbon Footprint: Zero in Operation or Negative with Cap and Trade.

LLC. Watch the video on Ambassador Lee Wanta's upcoming Documentary at vimeo.com/158213524 The short clip on the High Speed Rail System is available at vimeo.com/user16311094 . The soon to be released documentary " Eagle One to Wanta" will exclusively provide SGI animations of the entire High Speed Rail System plan and disclose the amazing details of its technology and construction. gibbymedia.com Gibby Media Group, Inc. eagleonetowanta.com Viking International, LLC Copyright 2016 .

3/30/2016

Gmail - Fwd: HSR_People's Republic of China_HIGH SPEED RAIL SECTIONAL AUTOMATION_UPDATED [ATTACHMENTS]

ENGINEERING

<https://vimeo.com/158213524>

www.eagleonetowanta.com/

www.vikinginternationalllc.com/

2 attachments

1459304626531.mp4
10931K

EFAX_HIGH SPEED RAIL_AMERICAN JOBS_circa2014.pdf
1201K



5



Ambassador Lee E Wanta <ameritrustusa@gmail.com>

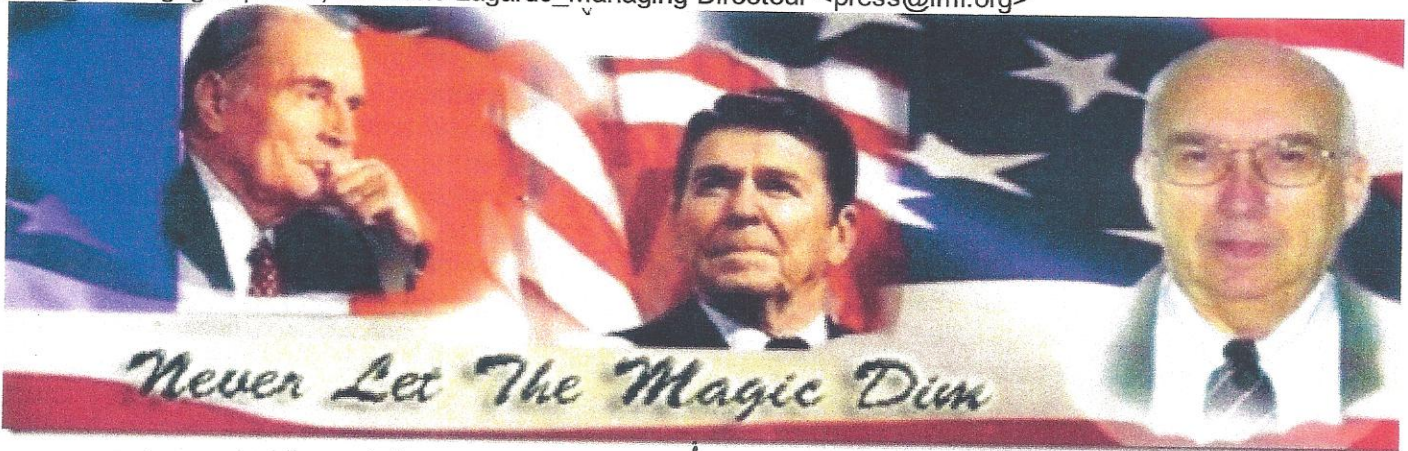
Fwd: VICE PRESIDENT JOE BIDEN _ AmeriRail High Speed Rail _ NO TAXPAYER FUNDING

1 message

Ambassador Lee E Wanta <ameritrustusa@gmail.com>

Sun, Apr 3, 2016 at 7:15 AM

To: "vice.president@whitehouse.gov" <vice.president@whitehouse.gov>, "potus44@whitehouse.gov" <potus44@whitehouse.gov>, ombdirector@omb.eop.gov, FN-OVP-Scheduling <scheduling@ovp.eop.gov>, "scheduling@who.eop.gov" <scheduling@who.eop.gov>, breed@ovp.eop.gov, hofburg@hofburg.com, "flotus44@whitehouse.gov" <flotus44@whitehouse.gov>, ydragasakis@vicepresident.gov.gr, "Criminal.Division@usdoj.gov" <Criminal.Division@usdoj.gov>, "govgeneral@wisconsin.gov" <govgeneral@wisconsin.gov>, "Doug Watts, BenCarson.com" <info@bencarson.com>, "John Kasich, Governor of." <info@johnkasich.com>, "marym@ribbleforcongress.com" <marym@ribbleforcongress.com>, Anna von Reitz <avannavon@gmail.com>, Ted Cruz <ted@tedcruz.org>, "Isantoro@trumporg.com" <Isantoro@trumporg.com>, "treasurer@do.treas.gov" <treasurer@do.treas.gov>, treasurer@co.eau-claire.wi.us, "info@mail.whitehouse.gov" <info@mail.whitehouse.gov>, press@cruz.senate.gov, Marie Osmond <pressfeedback@crowmedia.com>, press@carthagegroup.com, Christine Lagarde_Managing Directeur <press@imf.org>



TO : THE WHITE HOUSE / WASHINGTON, DC, USA (20500.0001)
THE HONORABLE, BARACK H OBAMA
THE HONORABLE, JOSEPH R BIDEN, Jr.
ALL MEMBERS OF THE UNITED STATES CONGRESS and STAFF
OUR " FELLOW AMERICANS, OUR AMERICAN MILITARY, et al "

NEVER HAS THEIR BEEN A GREATER OPPORTUNITY TO COMMENCE THE AMERICAN HIGH SPEED RAIL SYSTEM [HSR], CREATING TWO (2) MILLION NEW EMPLOYMENT OPPORTUNITIES IMMEDIATELY !!!!! WE, THE PEOPLE STAND READY TO PROTECT AND SERVE OUR GREAT NATION_AMERICA, ONCE A CONSTITUTIONAL REPUBLIC AND SOVEREIGN NATION; CLEARLY FREE FROM THE EXISTING " ESTABLISHMENT Puppet Masters, State Agent [Foreign and Domestic] Vultures / Provocateurs and their Political Corruption "

<https://vimeo.com/user16311094/review/160965789/b57fb62f43>

<https://vimeo.com/158213524>

<https://t.co//EegbE2dwEq>

<https://www.youtu.be/C2N1Z8M4xBA>

<https://vimeo.com/user16311094>

Thank you for sharing - allowing Our Great Nation to believe now !

~~~~~  
**AmeriTrust Groupe, Inc.**  
**Office of the Chairman / Chief Executive Officer**  
**4001 North 9 th Street, Suite No. 227**  
**Arlington, Virginia, USA 22203-1954**  
**Commonwealth of Virginia**  
**Tele : 703.649.4545**  
**Tfax : 703.552.3159**

----- Forwarded message -----

From: **Ambassador Leo Emil Wanta** <newrepublicwienaustralia@gmail.com>

Date: **Thu, Oct 8, 2015 at 12:06 PM**

Subject: VICE PRESIDENT JOE BIDEN \_ AmeriRail High Speed Rail \_ NO TAXPAYER FUNDING

To: "potus44@whitehouse.gov" <potus44@whitehouse.gov>, "vice.president@whitehouse.gov" <vice.president@whitehouse.gov>, "ombdirector@omb.eop.gov" <ombdirector@omb.eop.gov>, "scheduling@ovp.eop.gov" <scheduling@ovp.eop.gov>, "scheduling@who.eop.gov" <scheduling@who.eop.gov>, "flotus44@whitehouse.gov" <flotus44@whitehouse.gov>, "jlew@who.eop.gov" <jlew@who.eop.gov>, "Criminal.Division@usdoj.com" <Criminal.Division@usdoj.com>, "info@mail.whitehouse.gov" <info@mail.whitehouse.gov>, "govgeneral@wisconsin.gov" <govgeneral@wisconsin.gov>, "U.S. Speaker John Boehner" <office@messages.speaker.gov>, "rep.gowdy@mail.house.gov" <rep.gowdy@mail.house.gov>, info@ooosgm.ru

**TWO ( 2 ) MILLION JOB OPPORTUNITIES ( PROFFER of 1994 / CLINTON/GORE/RUBIN )**

**[www.eagleonetowanta.com/](http://www.eagleonetowanta.com/)**

**<https://www.youtube.com/watch?v=tDuQRQj0AzM/>**

**[www.vikinginternationalllc.com/](http://www.vikinginternationalllc.com/)**

**NEW REPUBLIC / USA FINANCIAL GROUP, LTD. GES.m.b.H. [ Austria ]**  
**ATTN : DIRECTEUR GENERAL LEO EMIL WANTA**  
**28 / 15 KARTNERSTRASSE**  
**A - 1010, VIENNA, AUSTRIA - EUROPA**

(7)



SNAKE HILL



DIPLOMATIC  
PASSPORT

SNAKE HILL  
DIPLOMATIC  
PASSPORT



Type D Code SHP Passport No 60160424

Name LEE EMIL WANTA

Nationality SNAKEHILLIAN

Date of Birth 11 JUN 1940

Sex M Place of Birth USA

Issue Date 8 OCT 2013

Expiry Date 8 OCT 2023

Authority SNAKE HILL

Holder's Signature

D<SHPWANTA<<LEE<EMIL<AMB<USA<UN<<<<<  
60160424<4SHP400611M2310080110640<<<<<923

②-





# **The Principality of Snake Hill**

## **Certificate of Appointment**

**This is to certify that**

**Lee Emil Wanta**

**became the Ambassador**

**Extraordinary and Plenipotentiary to**

**the United States of America**

**for The Principality of Snake Hill**

**today, 18<sup>th</sup> February, 2010.**

*Paul*

.....  
**His Royal Highness  
Prince Paul**



- (19)



| U.S. Department of State                                                                                                                                                                                               |                         | FOR OFFICIAL USE ONLY                                                                                                                                                                                                                                                                                                                |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| <b>NOTIFICATION OF APPOINTMENT<br/>OF FOREIGN DIPLOMATIC OFFICER<br/>AND CAREER CONSULAR OFFICER</b>                                                                                                                   |                         | <input type="checkbox"/> P _____ <input type="checkbox"/> R _____<br><input type="checkbox"/> A _____ <input type="checkbox"/> T _____                                                                                                                                                                                               |           |
| TO: Secretary of State, Attention - Office of Protocol                                                                                                                                                                 |                         | PID _____ Recognition Date (mm-dd-yyyy) _____                                                                                                                                                                                                                                                                                        |           |
| 1. FROM (Name of Embassy/Mission)<br><b>PRINCIPALITY OF SNAKE HILL</b>                                                                                                                                                 |                         | 2. TYPE OF OFFICER<br><input type="checkbox"/> EMBASSY <input checked="" type="checkbox"/> DIPLOMATIC <input type="checkbox"/> CONSULAR<br><input type="checkbox"/> WORLD BANK <input type="checkbox"/> MISSION TO INTERNATIONAL ORGANIZATION<br><input type="checkbox"/> OTHER <input type="checkbox"/> INTERNATIONAL MONETARY FUND |           |
| CONTACT NAME AND TELEPHONE NO. <b>AMB. LEE E. WANTA</b><br><b>202-379-2904 (x 001)</b>                                                                                                                                 |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| 3. FULL NAME                                                                                                                                                                                                           |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| (a) SURNAME (Last)<br><b>WANTA</b>                                                                                                                                                                                     |                         | (b) GIVEN (First)<br><b>LEE</b>                                                                                                                                                                                                                                                                                                      |           |
| (c) MIDDLE<br><b>EMIL</b>                                                                                                                                                                                              |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| (d) PREFIX OR RANK<br><b>AMBASSADOR</b>                                                                                                                                                                                | (e) SUFFIX<br><b>MR</b> | (f) MAIDEN                                                                                                                                                                                                                                                                                                                           | (g) OTHER |
|                                                                                                                                                                                                                        |                         | <input checked="" type="checkbox"/> MALE <input type="checkbox"/> FEMALE                                                                                                                                                                                                                                                             |           |
| Is the correct sequence for printing name a, b, c, e? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO. If No, give correct sequence: _____                                                         |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| ABBREVIATED NAME: <b>AMBASSADOR LEE EMIL WANTA</b>                                                                                                                                                                     |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| Please indicate how name should appear on documents (identification cards, etc.) Surname first.                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| 4. CURRENT CITIZENSHIP<br><b>USA</b>                                                                                                                                                                                   |                         | 5. DATE OF BIRTH (mm-dd-yyyy)<br><b>06-11-1940</b>                                                                                                                                                                                                                                                                                   |           |
| 6. CITIZENSHIP AT BIRTH<br><b>USA</b>                                                                                                                                                                                  |                         | 7. PLACE OF BIRTH (City, Country)<br><b>STEVENS POINT, WI, USA</b>                                                                                                                                                                                                                                                                   |           |
| 8. TYPE OF PASSPORT<br><input checked="" type="checkbox"/> DIPLOMATIC <input type="checkbox"/> OFFICIAL <input type="checkbox"/> REGULAR <input type="checkbox"/> OTHER                                                |                         | 9. TYPE OF VISA<br><input type="checkbox"/> A1 <input type="checkbox"/> A2 <input type="checkbox"/> OTHER _____<br><input type="checkbox"/> G1 <input type="checkbox"/> G2 <input type="checkbox"/> G3 <input type="checkbox"/> G4 (Specify type)                                                                                    |           |
| ATTACH COPIES OF ENTRY/DEPARTURE FORM I-94, AND TITLE AND VISA PAGES FROM PASSPORT. STAPLE TO FORM.                                                                                                                    |                         |                                                                                                                                                                                                                                                                                                                                      |           |
| 10. LAST ARRIVAL IN U.S.A. (mm-dd-yyyy)<br>DATE: <b>06-11-1940</b><br>PORT OF ENTRY: <b>N/A</b><br>MANNER OF ENTRY: <b>Childbirth</b>                                                                                  |                         | 11. RESIDENCE ADDRESS <input checked="" type="checkbox"/> TEMPORARY <input type="checkbox"/> PERMANENT<br><b>13093 - 77th AVENUE</b><br>NUMBER STREET (AVE. BLVD. PLACE, ETC.) APT.<br><b>CHIPPEWA FALLS WI 54729</b><br>CITY STATE ZIP<br>TELEPHONE <b>202-379-2904</b>                                                             |           |
| 12. EMPLOYING OFFICE<br><b>PRINCIPALITY OF SNAKE HILL</b><br>NAME OF OFFICE<br>NUMBER STREET (AVE. BLVD. PLACE, ETC.) SUITE<br><b>WASHINGTON DC</b><br>CITY STATE ZIP<br>TELEPHONE <b>202-379-2904</b> EXT. <b>001</b> |                         | 13. DUTY OFFICE (If different from employing office)<br>NAME OF OFFICE<br>NUMBER STREET (AVE. BLVD. PLACE, ETC.) SUITE<br>CITY STATE ZIP<br>TELEPHONE EXT.                                                                                                                                                                           |           |
| 14. JOB TITLE<br><b>AMBASSADOR</b><br>Head of post? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                |                         | 15. DATE OF ENTRY ON DUTY (mm-dd-yyyy)<br><b>10-12-2007</b>                                                                                                                                                                                                                                                                          |           |
| 16. EXPECTED DATE OF DEPARTURE (mm-yyyy)<br><b>N/A</b>                                                                                                                                                                 |                         | 17. NAME, TITLE AND PID (IF AVAILABLE) OF PREDECESSOR AND DATE (mm-yyyy) OF TERMINATION<br><b>N/A</b>                                                                                                                                                                                                                                |           |
| 18. WILL OFFICER SERVE IN ANOTHER OFFICIAL CAPACITY?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give position and duty office:                                                     |                         | 19. ARE ANY IMMEDIATE FAMILY MEMBERS EMPLOYED BY A FOREIGN GOVERNMENT IN THE UNITED STATES?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If YES, give names and duty office:                                                                                                                               |           |
| EACH PERSON MUST SUBMIT A SEPARATE NOTIFICATION OF APPOINTMENT.                                                                                                                                                        |                         |                                                                                                                                                                                                                                                                                                                                      |           |



20. ALL PREVIOUS ASSIGNMENTS WITHIN THE UNITED STATES (If not listed in item 21 below, including study and training)  
(List To/From (mm-yyyy))

N/A

21. ALL ASSIGNMENTS/POSITIONS/ACADEMIC STUDIES/OTHER ACTIVITIES WITHIN PAST FIVE YEARS (Dates, nature of activity, and location - beginning with most recent) (List To/From (mm-yyyy))

N/A

22. FAMILY MEMBERS Residing in household in the United States (Use DS-2007 continuation sheet if necessary; Staple to this form)

|                    |            |            |                   |                  |                               |                                 |
|--------------------|------------|------------|-------------------|------------------|-------------------------------|---------------------------------|
| (a) SURNAME (Last) |            |            | (b) GIVEN (First) |                  | (c) (Middle)                  |                                 |
| (d) PREFIX         | (e) SUFFIX | (f) MAIDEN | (g) OTHER         | (h) RELATIONSHIP | <input type="checkbox"/> MALE | <input type="checkbox"/> FEMALE |

Is the correct sequence for printing name a, b, c, e? ☐ YES ☐ NO. If No, give correct sequence:

ABBREVIATED  
NAME:

Please indicate how name should appear on documents (identification cards, etc.) Last name first.

|                            |                                |             |                             |
|----------------------------|--------------------------------|-------------|-----------------------------|
| DATE OF BIRTH (mm/dd/yyyy) | PLACE OF BIRTH (City, Country) | CITIZENSHIP | VISA STATUS (Attach copies) |
|----------------------------|--------------------------------|-------------|-----------------------------|

23. PLEASE INDICATE IF REQUESTING IDENTIFICATION CARDS FOR DEPENDENT:

☐ YES ☒ NO.

Attach envelope with 4 recent  
photographs of principal, 5 for  
Ambassador

2" x 2"  
Color

Attach 3 photographs for  
spouses of diplomats, 4 for  
spouse of Ambassador

Attach 2 photographs for each  
dependent eligible for an  
identification card.

Print name and mission on  
back of each photo

Intentional provision of false information on this form violates United States law (Title 18 U.S. Code, Section 1001) and will be considered a violation of the international legal obligation of foreign missions and their personnel to respect the laws of the receiving state (Vienna Convention on Diplomatic Relations, 1961, Article 41; Vienna Convention on Consular Relations, 1963, Article 55).

ANY CHANGES IN THIS INFORMATION MUST BE REPORTED  
IMMEDIATELY TO THE OFFICE OF PROTOCOL (USE FORM DS-2006,  
NOTIFICATION OF CHANGE)

SIGNATURE OF APPLICANT

AMEMBASSADOR *SS Said Wuto*  
TYPED NAME & SIGNATURE OF CHIEF OF MISSION  
OR AUTHORIZED DEPUTY

DATE (mm-dd-yyyy)

04-07-2010

DATE (mm-dd-yyyy)

(Embassy Seal)

PRIVACY ACTS and PAPERWORK REDUCTION ACT STATEMENTS

The Privacy Act of 1974, as amended, 5 U.S.C. 552a, contains provisions regarding the maintenance, collection, use, and dissemination of information about United States citizens and aliens lawfully admitted for permanent residence in the United States. The following information is provided in accordance with subsection (e)(3) of the Privacy Act.

**AUTHORITIES:** Vienna Convention on Diplomatic Relations of 1961; Vienna Convention on Consular Relations of 1963; Diplomatic Relations Act (22 U.S.C. 254a-e); International Organizations Immunities Act (22 U.S.C. 288e(a)).

**PURPOSE:** The principal purpose for the collection of this information is to implement various provisions of the above-cited authorities which are predicated upon acceptance by the U.S. Department of State.

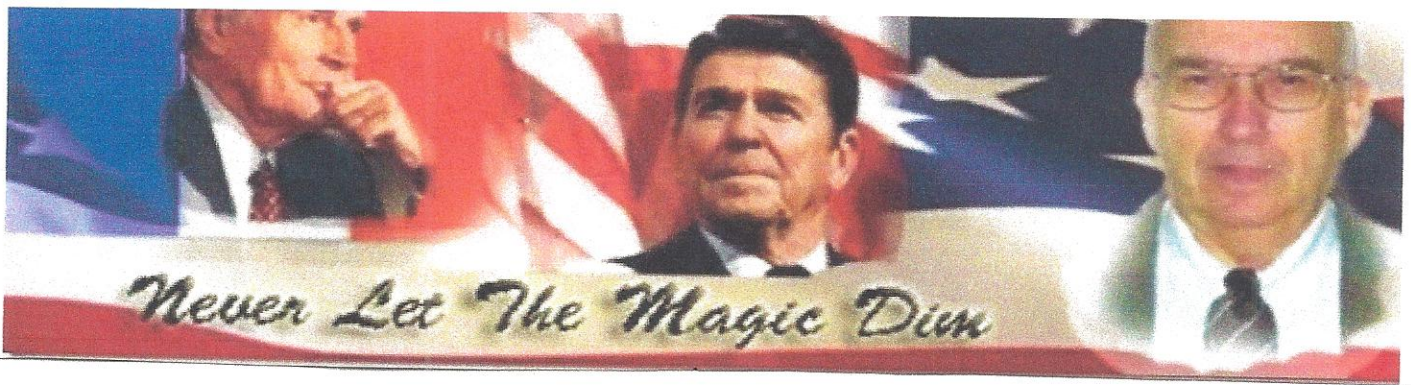
**ROUTINE USES:** The principal users of this information are offices within the U.S. Department of State, including but not limited to, the Office of Protocol, the Office of Foreign Missions, and the Office of Visa Services. In response to inquiries from law enforcement agencies, the Office of Protocol may confirm status as recognized by the U.S. Department of State. Information may also be provided to other government agencies having statutory or other lawful authority to maintain such information. Certain information specifically related to the operation and activities of the Executive Council on Foreign Diplomacy or The Hospitality and Information Service (THIS) may be provided to those organizations. Names of the members of the diplomatic staff, office addresses, titles, and names of spouses are published quarterly in the Diplomatic List, U.S. Department of State Publication 10424. Names of Consular Officers, titles, and office addresses are published semiannually in Foreign Consular Offices in the United States, U.S. Department of State Publication 10277.

Submission of these forms is mandatory. Failure to provide any of the requested information may prevent acceptance and the extension of benefits to principals or family members as provided in the above-cited authorities.

\*Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time required for searching existing data sources, gathering the necessary data, providing the information required, and reviewing the final collection. In accordance with 5 CFR 1320.5(b), persons are not required to respond to the collection of this information unless this form displays a currently valid OMB control number. Send comments on the accuracy of this estimate of the burden and recommendations for reducing it to: U.S. Department of State (A/RPS/DIR) Washington, DC 20520.

11





**To : Office of the President, Office of the Vice President, Cabinet Members, Office of the Governors, State and Federal Officials, Congress of the United States, OMB Director Jacob Lew, et al ....**

**Notice of Default Confirmation** – With President Obama’s authorized release of my personal, civil and repatriated Inward Remittance of USDollars 4.5 Trillion, of May 2006 to Bank of America-Richmond, Virginia as confirmed by the Federal Reserve Bank - Richmond’s in Court Motion, under their Penalty of Perjury.

- 1.) On or about April 15, 2003 The Honorable Gerald Bruce Lee, in Case No. 02-1363-A filed in The United States District Court for the Eastern District of Virginia, Order and Memorandum of Opinion. As part of the Order, the Court stated that the Plaintiff [ Lee E. Wanta, Leo E. Wanta, Ambassador Leo Wanta ] should pursue liquidation of corporations, recovery of financial assets and pay all required taxes in accordance with the law.
- 2.) IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF VIRGINIA, Civil Action No. 1:07 cv 609 T3E/BRP – PETITION FOR A WRIT OF MANDAMUS AND OTHER EXTRAORDINARY RELIEF, filed JUN 20 2007, THE FEDERAL RESERVE BANK OF RICHMOND RESPONDED IN THEIR COURT MOTION STATING ....

“ PURSUANT TO RULE 12 (B) (6), fed.R.civ.P., Respondent Federal Bank of Richmond (“FRB Richmond”) moves to dismiss the Petition for Writ of Mandamus and Other Extraordinary Relief, are as follows.

“For the purposes of the Motion only, all well pleaded facts will be taken as true.”

In other words, The Federal Reserve Bank of Richmond accepted the truthful statements in the Writ of Mandamus and confirmed the known Inward Remittance designated the Petitioner for the sole and exclusive use and benefit of Petitioner, Lee E. Wanta, Leo E. Wanta, Ambassador Lee E. Wanta; an American citizen, birth June 11, 1940. References : Rogers-Houston Memorandum, Act of Congress - H.R. 3723, Title 18 USC Section 4 – Misprison of Felony, other Title 18 USC violations.

**Having Said That**, Upon my Economic Receipt, I will lawfully pay USDollars One Point Five Seven Five Trillion [US\$1,575,000,000,000.00] as my personal/civil/repatriation tax payment, directly to our United States Department of the Treasury, among other “set-aside allocations”, to immediately enhance Our Economic Recovery and National Security.



OFFICE OF THE PRESIDENT (POTUS) 25 July 11

IN THE MATTER OF:

⇒ MAY 2006 - REPATRIATION OF US\$ 4.5 TRILLION; 35% CIVIL INCOME TAX OF US\$ 1.575 TRILLION TO US TREASURY

IN THE UNITED STATES DISTRICT COURT FOR THE  
EASTERN DISTRICT OF VIRGINIA

ALEXANDRIA DIVISION

AMBASSADOR LEO WANTA,

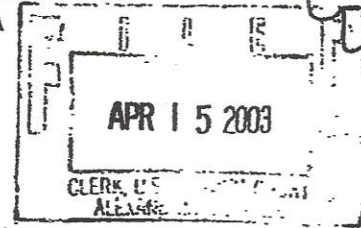
Plaintiff,

v.

UNITED STATES OF AMERICA, et al.,

Defendants.

Civil Action No. 02-1363-A



MEMORANDUM OPINION

THIS MATTER is before the Court on Defendants the United States of America, et al.'s, motion to dismiss Plaintiff Ambassador Leo Wanta's claim of breach of contract based on lack of subject matter jurisdiction and on Plaintiff's motion to amend his complaint. The issue before the Court is whether the Court should dismiss an alleged secret government agent's claim against the Attorney General, the Director of the Central Intelligence Agency, the Secretary of the Treasury and the Government based on lack of subject matter jurisdiction. The Court grants Defendants' motion to dismiss pursuant to Federal Rule of Civil Procedure 12(b)(1) because the Government has not waived sovereign immunity and public policy forbids the adjudication of a suit relating to matters of an alleged national security contract. The Court denies Plaintiff's motion to amend his complaint under Federal Rule of Civil Procedure 15(a) because such an action would be futile.

13

16



Office of the Attorney General

Washington, D.C. 20530

February 11, 1967

Honorable William J. Casey  
Director  
Central Intelligence Agency  
Washington, D.C. 20505

Dear Sir:

Thank you for your letter regarding the procedures governing the reporting and use of information concerning federal crimes. I have reviewed the draft of the procedures that accompanied your letter and, in particular, the minor changes made in the draft that I had previously sent to you. These proposed changes are acceptable and, therefore, I have signed the procedures.

I have been advised that a question arose regarding the need to add narcotic violations to the list of reportable non-employee crimes (Section IV). 11 U.S.C. § 874(a) provides that "[w]hen requested by the Attorney General, it shall be the duty of any agency or instrumentality of the Federal Government to furnish assistance to him for carrying out his functions under the Controlled Substances Act . . . ." Section 1.9(b) of Executive Order 11111 tasks the Central Intelligence Agency to "collect, process and disseminate intelligence on foreign aspects of narcotic production and trafficking." Moreover, authorization for the dissemination of information concerning narcotic violations to law enforcement agencies, including the Department of Justice, is provided by sections 1.3(c) and (i) and 1.4(b) of the Order. In light of these provisions, and in view of the fine cooperation the formal requirement regarding the reporting of narcotic violations has been included in these procedures. We look forward to the CIA's continuing cooperation with the Department of Justice in this area.

In view of our agreement regarding the procedures, I have instructed my Counsel for Intelligence Policy to circulate a copy which I have executed to each of the other agencies covered by the procedures in order that they may be signed by the head of each such agency.

Sincerely,

  
William French Smith  
Attorney General

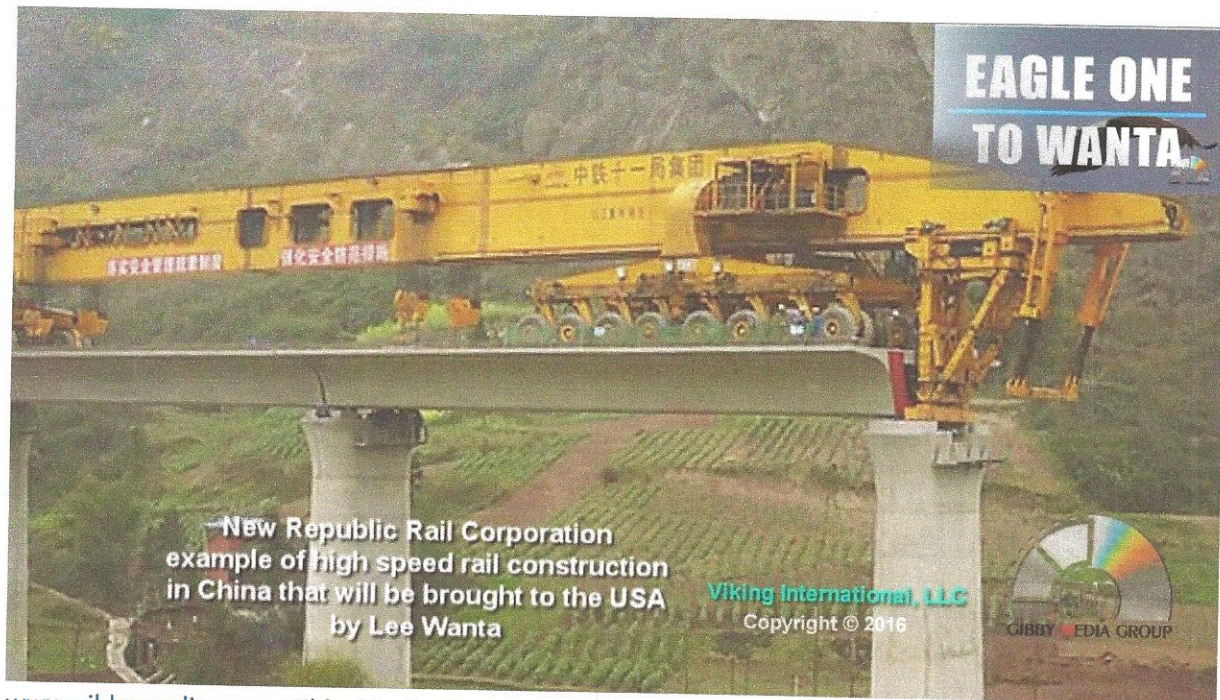


# USA HIGH SPEED RAIL SYSTEM

April 1, 2016

For Immediate Release

Ambassador Lee Wanta as a private citizen and Secret Agent under the Totten Doctrine ( 92 U.S. 105, 107) , was involved with President Reagan in developing a high speed rail plan for the USA. Lee Wanta's company New Republic Rail partnered with the Chinese authorities to develop ways to move this project forward. Upon his false arrest by order of the Corporate State of Wisconsin – Department of Revenue and after the tragic and mysterious death of his Chinese partner His Excellency Kok Howe Kwong (KOKSIN DYNASTY), the rail planned were put off and the money planned for the project was converted unlawfully. The project was hijacked by corrupt Politian's, Puppet Masters and financial organizations. The Chinese continues to work with New Republic Rail. The project is destined to move forward as Lee's monetary funds are released as ordered by a U.S. District Court Judge. The project during the construction phase will generate an estimated 2 million job opportunities and many more once operational. You can read more details about Wanta's USA High Speed Rail System in the authorized biography, "Wanta! Black Swan White Hat", now available on Amazon, Barnes and Noble, and Apple Ibook. Go to <http://www.eagleonetowanta.com> for more information on the upcoming documentary and Biography. Call 509-467-1113, Viking International, LLC. Watch the video on Ambassador Lee Wanta's upcoming Documentary at <https://vimeo.com/158213524> The short clip on the High Speed Rail System construction process is available at <https://vimeo.com/user16311094> . The soon to be released documentary " Eagle One to Wanta" will exclusively provide SGI animations of the entire High Speed Rail System plan and disclose the amazing details of its technology and construction.



[www.gibbymedia.com](http://www.gibbymedia.com) Gibby Media Group, Inc. [www.eagleonetowanta.com](http://www.eagleonetowanta.com)

New Republic Rail Corp / Viking International, LLC Copyright 2016 .

For more details contact: Lon Gibby Project Communications Director 509-467-1113 [Lon@gibbymedia.com](mailto:Lon@gibbymedia.com)

15



# AmeriTrust Groupe, Inc.

4001 North 9th Street, Suite No. 227  
Arlington, Va, USA 22203 - 1954  
Commonwealth of Virginia

SCC ID : 07458003  
EIN : 45 - 4222104

Lee E. Wanta  
Chairman / CEO / President

Corporate Secretary  
Sheila Kay Higgins

STRICTLY CONFIDENTIAL and HIGHLY SENSITIVE  
REFERENCE : U.S. PRESIDENTIAL MANDATE AUTHORITY  
OPERATION : STILLPOINT [ TOTTEN DOCTRINE 92 U.S. 105, 107 ]

Fa. NEW REPUBLIC/USA FINANCIAL GROUP, LTD. Ges.m.b.H.  
( HRB 41.851 ) [ 7 HRB 41, 851 - 6 ]  
Siemens Aktiengesellschaft Österreich  
Kartnerstrabe 28 / 15  
A - 1010, WIEN, AUSTRIA - EUROPA [ JUNE , 1988 ]

13 th Day of 2015

GLOBAL STRATEGIES COUNCIL  
U.S. POSTAL BOX No. 675805  
RANCHO SANTA FE, CA, USA ( 92067.5805 )  
TELEFON : ( 858 ) 504.7551  
TELEFAX : ( 858 ) 207.1007

Email : miltos@globalstrategiescouncil.org

ATTN : Miltos Goudamanis  
Sotiris Marnidakis

In the matter of : The Hellenic Republic of Greece - DEBT CRISIS INCIDENTS and RELATED  
OBLIGATIONS ( FOREIGN and DOMESTIC )

Through this communique, I express my immediate interest and commitment to readily  
assist The Hellenic Republic of Greece, on behalf  
of my Close and Personal Friends of the Greek Community - since 1952 Childhood in  
Milwaukee, Wisconsin, USA - and - CONTINUING.

HAVING SAID THAT, The Greek Citizens have clearly determined to save their Hellenic  
Republic of Greece and their Independence. I am  
requesting your assistance and Financial Recovery of my Personal and Private Repatriated  
Monetary Funds, Financial Instruments, et al -

1/3

  
13.5.15

16



" CONTINGENT ON THE IMMEDIATE RELEASE BY ORDER OF THE U.S. DEPARTMENT OF THE TREASURY, ET AL, OF MY CONVERTED MONETARY FUNDS LISTED IN THE FOLLOWING UNITED STATES DISTRICT COURT FILINGS : -

In The United States District Court For The Eastern District of Virginia  
Alexandria Division

Ambassador Leo Wanta, Plaintiff,

Civil Action No. 02-1363-A

v -

United States of America, et al., Defendants.

Memorandum Opinion

Dated : April 15, 2003  
/s/ Gerald Bruce Lee  
Alexandria, Virginia  
United States District Judge

" PUBLIC POLICY / TOTTON DOCTRINE "  
92 U.S. 105, 107 [ 1875 ]

~~~~~

IN THE UNITED STATES DISTRICT COURT
FOR THE EASTERN DISTRICT OF VIRGINIA

Civil Action No. 1:07 cv 609 T3E / BRP
Filed : Jun 20 2007

LEE E. WANTA, LEO E. WANTA, AMBASSADOR LEO WANTA (INDIVIDUALLY AND AS
SOLE AND EXCLUSIVE SHAREHOLDER OF
AmeriTrust Groupe, Inc., a Commonwealth of Virginia registered corporation),
Petitioner,

v.

Henry M. Paulson, Jr.
U. S. DISTRICT COURT,
Secretary of the Treasury
JUDGE T. ELLIS, PRESIDING
United States Treasury, and

Robert M. Kimmitt
Deputy Secretary of the Treasury
United States Treasury, and

Michael Chertoff
Secretary Department of Homeland Security, and

Alberto R. Gonzales
Attorney General
United States Department of Justice

Federal Reserve Bank of Richmond
Director and/or Manager of Operations
Richmond, Virginia
Respondents.

17

2/3

13.5.05


~~~~~

MANY STRANGE AND CRIMINAL INCIDENTS, YET TODAY'S CRISIS AND NUMEROUS RELATED ACTIVITIES OF CERTAIN " Puppet Masters and State Agent Provocateurs " ACTIONS AND PROVOCATIONS; DRAWS MY PERSONAL INTERESTS - ONCE AGAIN - TO READILY ASSIST IN THE PERMANENT RECOVERY OF THE HELLENIC REPUBLIC OF GREECE, AND SINCE MY SPECIAL VISITS TO GREECE, AND PURCHASING OF MY PRIVATE and LEGAL RESIDENCY APARTMENT IN ATHENS, ( 1988 - 1989 ), AMONG OTHER AUTHORIZED PROGRAMMES. INCIDENTALLY, THE REFERENDUM OF THE GREEK POPULACE IS LEGAL AND BINDING TO ALL PARTIES, EVEN THE ELECTED PUBLIC OFFICIALS, INTER ALIA - A TRUE GUARANTEE OF GREEK INDEPENDENCE, QUALITY OF LIFE AND HAPPINESS WITH TOTAL FREEDOM. WE ONLY LIVE ONCE FOR OUR INDIVIDUAL FREEDOM AND LIBERTY, WITH " CLEAN HANDS WITH POLITICAL AND ECONOMIC STABILITY FOR ALL FAMILIES WITHIN THE GREEK COMMUNITY.

ONE MUST IMMEDIATELY REBUILD THE ENTIRE INFRAStructure - TOP TO BOTTOM WITHOUT FURTHER DELAY - INCLUDING OVERALL EMPLOYMENT, HealthCare, EDUCATION, TOURISTS - AND THE LIKE. IF THE PEOPLE OF THE HELLENIC REPUBLIC OF GREECE WERE FULLY AWARE AND COULD READILY IDENTIFY AND TAKE CORRECTIVE ACTION AGAINST THEIR GREEK ENEMIES WITHIN - THE GREEK POPULACE

WOULD HUMANLY SURVIVE AND REBUILD A LONG STANDING " GREAT HELLENIC REPUBLIC / SOVEREIGN NATION OF GREECE ONCE AGAIN." YOUR GREEK CHURCH COMMUNITY WOULD BE A HEALTHY START FOR PUBLIC INFORMATION, LIKE WE DID WHEN I ATTENDED GREEK COMMUNITY ACTIVITIES WITH THE HONORABLE, JUDGE CHRIS SERAPHIM, KELEPOURIS FAMILY, AND SO MANY GREEK FRIENDS AND ASSOCIATES IN MILWAUKEE ALONE !!!

HAS A DEVOTED CATHOLIC LAY MINISTER, I STAND READY TO ASSIST THE GREEK STABILIZATION PLANS AND PROGRAMMES, INCIDENTALLY WE ARE NOT GETTING ANY YOUNGER TO PROTECT AND SERVE OUR BLESSED FAMILIES. THANK YOU FOR CARING OF ALL OF THE WORLD.

SIMPLY SPEAKING, THE UNITED STATES GOVERNMENT CAN RELEASE IN TOTAL, MY PRIVATE AND CORPORATE MONETARY FUNDS [ USDollars 31.2 TRILLION ], PLUS INTEREST ACCRUALS, U.S. TREASURY BILLS, FINANCIAL INSTRUMENTS, PERSONAL ASSETS - " AND NEVER LET THE MAGIC DIM AGAIN " - AGAINST THE WISHES OF THE POPULACE".

THANK YOU FOR YOUR VALUED CONSIDERATION IN THIS EXTREME HELENIC REPUBLIC OF GREECE " DE-STABILIZATION CRISIS BY OTHERS."

WARMEST PERSONAL REGARDS,

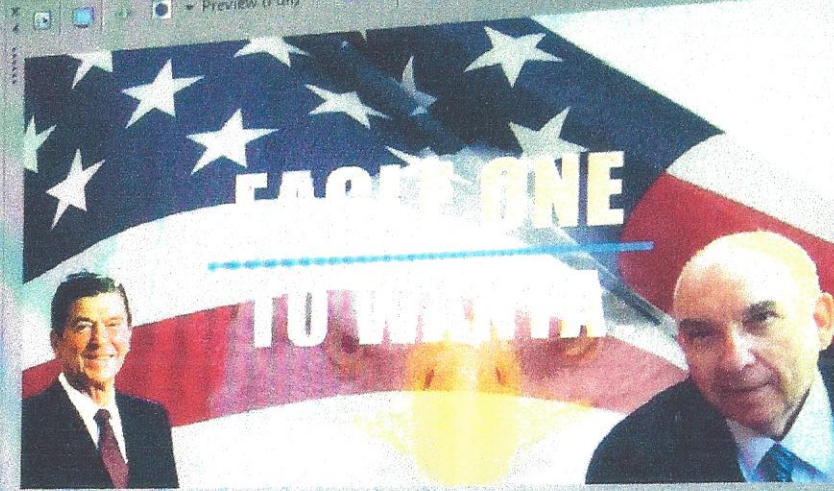
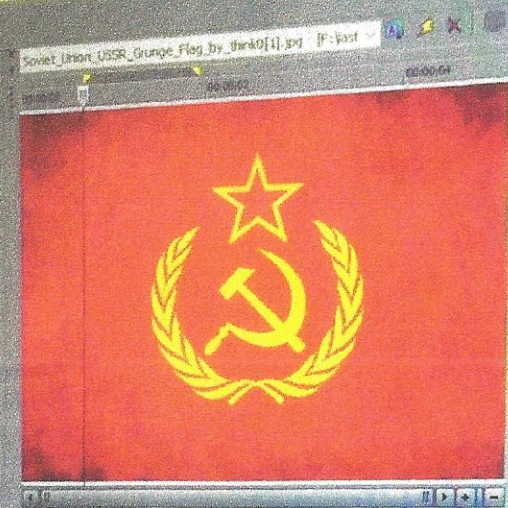
  
/s/ AMBASSADOR LEE E. WANTA  
LEW/rr

3/3

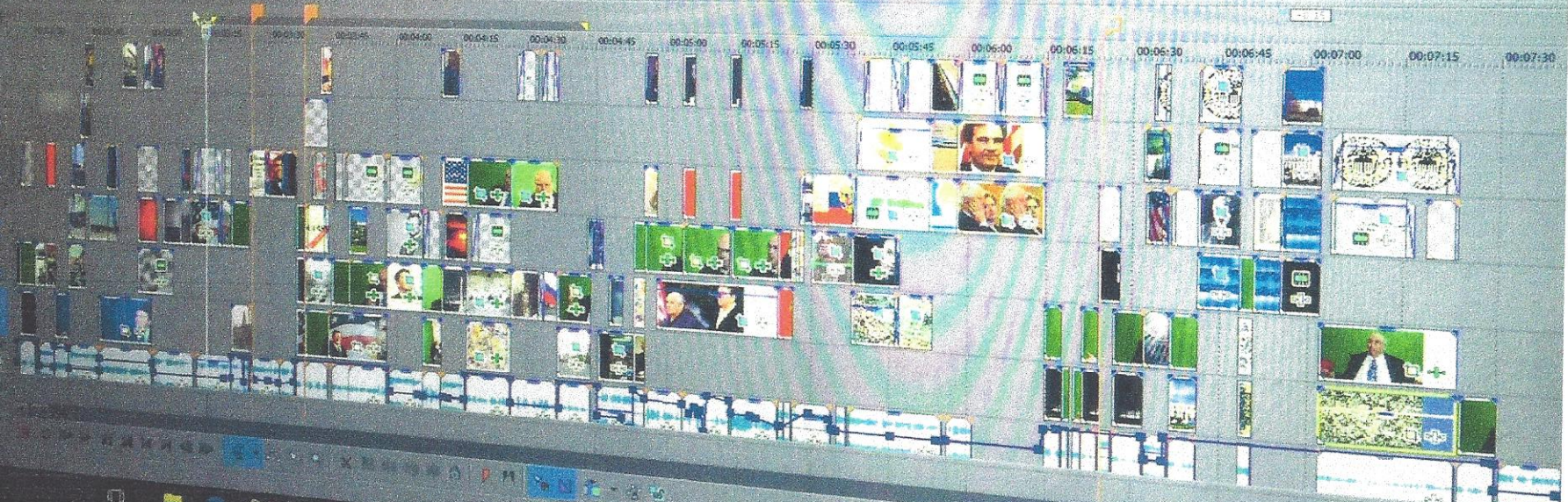
13.5.15

18





Project: 1920x1080x32, 29.970i  
Preview: 1920x1080x32, 29.970i  
Frame: 5,817  
Display: 23.976FPS





# Viking International LLC

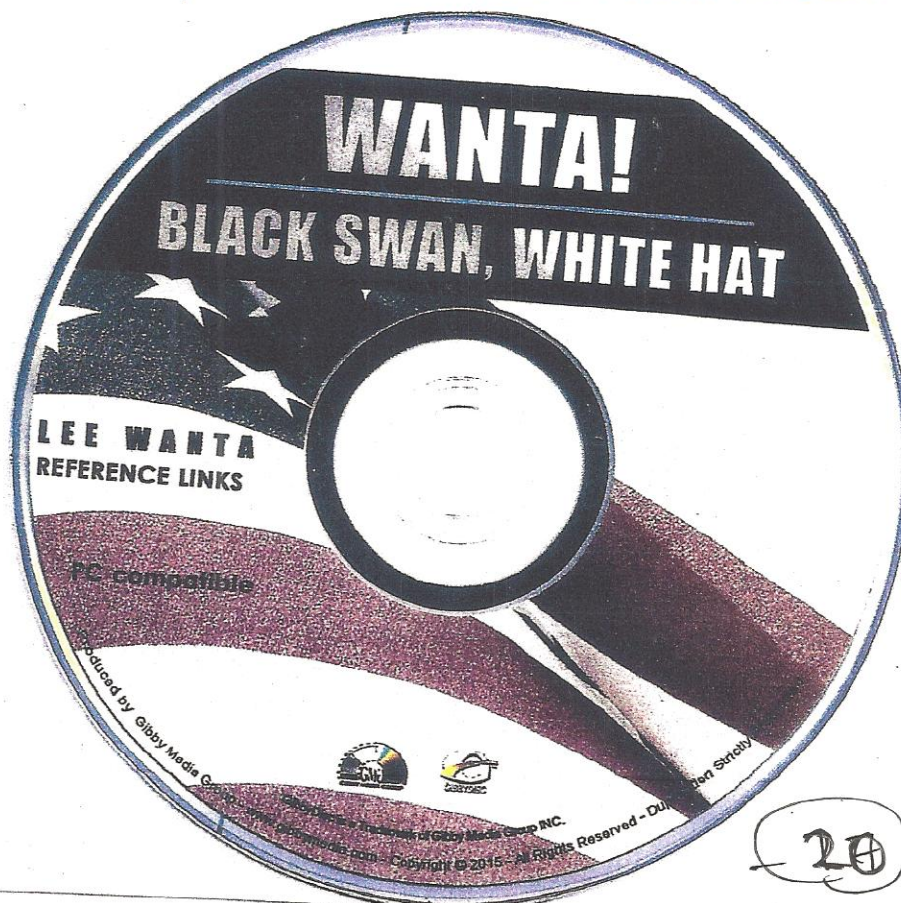
1213 South Lakes Road  
Spokane Valley, WA 99206  
509-467-1113  
www.vikinginternationalllc.com

PLEASE REVIEW ON COMPUTER " **EAGLE ONE TO WANTA** " MOVIE TRAILER ( 10 MINUTES ) AS TO:

UNITED STATES PRESIDENT, RONALD W. REAGAN'S " ACTUAL TAKEDOWN and DESTABILIZATION " OF THE SOVIET UNION " THE EVIL EMPIRE " DURING HIS DULY ELECTED ( circa1981 -1989 )\_ADMINISTRATION....

THANK YOU

<https://vimeo.com/158213524>



20



DEPARTMENT OF THE AIR FORCE  
OFFICE OF THE SECRETARY  
WASHINGTON, D. C. 20330  
SAF/AAA



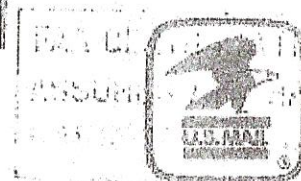
Mr. Leo Wanta  
2101 N. Edgewood Avenue  
Appleton, Wisc 54911

87

21  
DEPARTMENT OF STATE, U.S.A.  
WASHINGTON, D. C. 20520

OFFICIAL BUSINESS  
PENALTY FOR PRIVATE USE, \$300

AN EQUAL OPPORTUNITY EMPLOYER



POSTAGE AND FEES PAID  
DEPARTMENT OF STATE  
STA-501

Mr. Leo E. Wanta  
Leo E. Wanta and Associates  
P.O. Box 2546  
Appleton, Wisconsin 54913-2946

20

13/18





Sensitive and Confidential

Synopsis of Resume of:

Lee E. Wanta

2101 North Edgewood Avenue  
Appleton, Wisconsin 54914-2473  
Office: 414.738.7007  
Residence: 414.738.0229

**Bush Administration Objective**

Senior Management responsibilities

Career Employment

1985 - Present Chief Executive Officer and President

New Republic/USA Financial Group, Ltd.  
AmeriChina Global Management Group, Inc.  
Wanta and Associates, Inc.  
Trans Asia Global Resources ( Singapore ) Pte.

1969 - 1985 President and General Manager  
Wanta and Associates

\* United States Government services included in  
the above-mentioned duties and responsibilities

1958 - 1969 Group Leader / Journeyman Tool and Die Maker  
AMC / Master Mechanic Division, Milwaukee, WI.

Education

Formal: Washington Senior High School, Milwaukee, WI.  
Milwaukee Institute of Technology, Milwaukee, WI.  
Industrial Engineering degree  
Mechanical Engineering - 12 credits required for completion  
University of Wisconsin - Oshkosh, WI.  
Program Network Methods; PERT, CPM, PDM, etc.  
Metals Engineering Institute, Metals Park, Ohio.  
Stainless Steel Metallurgy Diploma  
National Training Institute, La Jolla, CA.  
Senior Management Development Programs  
Lincoln Institute, Cleveland, Ohio.  
Industrial Management Diploma  
Dale Carnegie Institute, Milwaukee, WI.  
Human Relations Diploma  
Trade School: Milwaukee Apprentice School, Milwaukee, WI.  
Tool and Die Maker Journeyman Diploma  
State of Wisconsin Industrial Commission



Special training:

USA Government Counter-Intelligence \*

Waukesha County Technical Institute

Deputy Sheriff Diploma

Fire-fighting, Rescue and Emergency Medical Technician  
training and Arson Investigative procedures

Milwaukee Police Academy

Patrolman Training - Diploma

American Material Handling Society

Material Handling Certificate

Career Employment Highlights

1985 - Present

Chief Executive Officer, with total management responsibilities for global marketplace sales and marketing, export and import, operations, USA Intelligence activities\*, precious metals, joint ventures, commodities, foreign currencies, surveillance and related training, counter-intelligence\*, military programs, commercial and military sales/procurement, computer technology and foreign government negotiations on file with G2G projects, among other things accomplished.

Overall summary of assistance and involvement\*

Central Intelligence Agency

U.S. Department of the Treasury

U.S. Customs Service et al

U.S. State Department et al

National Security Council et al

U.S. Department of Defense et al, incl. AFOSI

U.S. Department of Justice et al

Office of Strategic Investigations et al

Drug Enforcement Administration

Among others on file.

1969 - 1985

Wanta and Associates

Management Consulting services to five leading Corporations, two multinationals, in turnaround situations of loss to profitability, for: cost and debt reduction, employee motivation, prudent cash management, executive recruitment, organizational systems and procedures, establishing market credibility, direction of sales and marketing, product distribution, research and development and manufacturing/engineering services.



In these capacities, operated as Chief Executive Officer, Division General Manager, Manager of Operations, Plant Manager, Chief Industrial Engineer and Supervisor of Manufacturing Engineering; and the following accomplishments were obtained:

Completion of major reorganization and staffing of expanding engineering and production functions, developed standard data and installation of skilled tradesmen and machine tool / NC utilization, established production and inventory control system, increased divisional profitability 23%, installation of three major paper product lines within budget and schedule limitations, provided labor contract negotiations and construction management responsibilities of power plants, manufacturing facilities, employee health centers, among other facilities.

Increased efficiency and reduced labor force 39%, profitability increased 17%, constructed new 150,000 sq ft manufacturing and test facility under IRB, decreased inventory 22%, developed and implemented industrial engineering cost control program and successfully negotiated two International Union contracts.

Increased average monthly production 28% without additional indirect employees, implemented standard data and incentive payment programs, restructured material control system for backlog reduction, inventory and "on time" delivery with improved quality, negotiated incentive and union contracts.

Management Responsibilities:

Construction, engineering, appropriations, manpower usage/analysis, Numerical Control procurement and tooling, standards, field installations and erection, and maintenance.

Design and development of foundry and machining engineering/ processes for aerospace exotic alloy metals and powder technology components; U.S. Navy Nuclear Omega seal rings; Nuclear and commercial petro-chemical piping, valves and special fittings, heat seals/shields, USA NAV-DX Tactical Destroyer Hub Body and Power Transmission Drive engineering and machining procedures, B1 Bomber machining on Jet Engine components and precision tooling; castings, stampings, large metal fabrication and Bi-metal processing.

Middle East experience with water irrigation, metal and concrete procurement, oil procurement and distribution, vehicular and farm equipment procurement services, Bagasse Mill design and erection/construction and medical systems consulting globally.

Design and development of turn-key lead babitt bearing plant.



Republican Party affiliations and responsibilities/duties:

Membership in - Republican Presidential Task Force  
Outagamie County Republican Party  
U.S. Senatorial Committee  
National Senatorial Committee - Republican

Campaign activities for:

Presidential Election of President-Elect George Bush  
Senatorial Election of Robert Kasten - Wisconsin  
U.S. House Election of Toby Roth - Wisconsin  
Governor's Election of Tommy Thompson  
Local/State State of Elective Candidates  
Minnesota Senatorial Elections and Fundraisers

Activities in motion:

Wisconsin Delegate ( 12 years + )  
Republican Fund raisers  
Congressional committees - Eighth District  
By Laws review and endorsement committee person  
Prosser/Ellis campaigns, etc. ( State Elections )  
Republican Foreign Expert to People's Republic of China  
Campaign fundraisers for Senator Kasten et al

and much more over the many years, incl. Milwaukee and  
Waukesha counties.

Professional affiliations:

American Society of Mechanical Engineers - Past Co-chairman/Seminar  
American Society of Manufacturing Engineers - Wisconsin Chapter  
American Society of Tool and Manufacturing Engineers - Wisconsin  
United States Chamber of Commerce  
The Society of Packaging and Handling Engineers - Racine Chapter, WI.  
Wisconsin Elks Public Relations Committee et al





# I AM

The fact that I am  
Is amazing and wonderful.

I can move about,  
I can think, love, and choose.

I can grow —  
In wisdom.

I am yours, God,  
Your beloved child.  
Gifted as you see fit,  
For sharing,  
For loving,  
For bearing.

In utter reliance on You;  
In trust,

Totally secure,  
Totally loved,  
Totally yours.

Sr. Virginia Flagg, MM

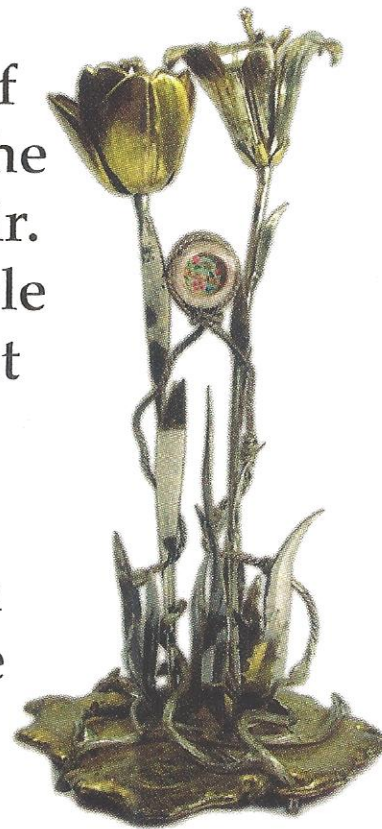


# Prayer to St. Maximilian Kolbe

St. Maximilian, amidst hate  
and imprisonment, you  
brought love into the lives of  
fellow captives and sowed the  
seeds of hope amidst despair.  
You bore witness to the whole  
world by word and deed that  
“love alone creates.”

Heavenly Father,  
You inflamed St. Maximilian  
the friar and priest with love  
for the Immaculate Virgin,  
and filled him with zeal for  
souls and love of neighbor.

Through his prayers, grant us  
to work strenuously for Your glory  
in the service of our sisters and brothers,  
and so be made conformable to  
Your Son until death.  
We ask this through Christ our Lord.  
Amen.



Reliquary of  
St. Maximilian  
Kolbe



Franciscan Friars Conventual  
Our Lady of the Angels Province

12300 Folly Quarter Road  
Ellicott City, MD 21042  
[www.olaprovince.org](http://www.olaprovince.org)



QA1013488



**A FEW FACTS ABOUT RIO DE JANEIRO AND GUANABARRA BAY**

1. The 2016 Summer Olympics are scheduled to be held in Rio de Janeiro in August.
2. Brazil promised to reduce the pollution in G. Bay by 80% as part of the conditions for being selected to host the 2016 Olympics.
3. 95% of the budget for cleaning up G. Bay was cut.
4. G. Bay will not be cleaned up for the 2016 Games.
5. One in seven participants in water sports to be held in G. Bay are expected to get some type of water-borne disease.
6. Estimate is that ingesting only three tablespoons of the water will result in a water-borne sickness.
7. Guanabarra Bay comprises 157 square miles, 100,000+ acres.
8. The Bay feeds directly into the Atlantic Ocean through a narrow inlet.
9. The southern and southeastern parts of the Bay are the least polluted.
10. The northern and northwestern parts of G. Bay are the most contaminated.
11. 16 million people live in the watershed area of G. Bay.
12. Infant Mortality Rate (IMR) in areas not served by sewage collection systems is 24%.
13. IMR in areas served by sewage collection is 4%. (IMR in the US is 0.6%.)
14. 64% of hospitalized people are infected with a water-borne disease.
15. 18 rivers flow into G. Bay.
16. 16 cities are located in the watershed of G. Bay.
17. 11.5 days are needed for a 50% turnover of the water in G. Bay
18. Only approximately 50% of households are connected to a sewer collection system.
19. 470 tons of readily treatable liquid domestic wastes are discharged into G. Bay daily.
20. 150 tons of difficult-to-treat industrial wastes are discharged into G. Bay daily.
21. 17,000 industries including pharmaceuticals, refineries, oil and gas terminals, and two ports account for 20% of the organic load being discharged into G. Bay daily.
22. 10,000 tons of hazardous wastes are discharge into G. Bay monthly.
23. 18 tons of petroleum hydrocarbons from urban and stormwater runoff are discharged in G. Bay daily.
24. 813 tons of solid waste are discharged into G. Bay daily.